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Malay Ideas on Development: From Feudal Lord to Capitalist Shaharuddin Maaruf,2022-12-06 Formally speaking the New Economy Policy had been replaced by the New Economic Order which had been promulgated in the name of liberalism Thus it may seem that the issues and concerns addressed by the book had been rendered irrelevant by the shift in policy Against such proposition I must say that my book addresses itself to the question of ideas principles and weltanschaaung beyond mere policies and formality It is therefore too early in the day to conclude that the new liberalism has definitively replaced the New Economic Policy NEP as an era and ethos throwing into question the relevance of this book It may well turn out to be that the issues and concerns of the book transcend superficial policy changes in a more fundamental way Shaharuddin Maaruf University of Malaya 15 April 2014 The sweep through the history of Malay political ideas which is to be encountered in Malay Ideas on Development from Feudal Lord to Capitalist a sweep achieved with analytic skill and clarity will stimulate new readers to seek more detailed examination of one targeted writer or another Creating such desire is an indication of the book s effectiveness Juxtaposing one thinker with another setting modern debate in the context of traditional political thought proposing categories or streams of political thinking capitalistic nationalism traditionalistic nationalism and so forth is the best possible way of promoting a greater interest in the history of Malay political thinking and not just as an academic enterprise Shaharuddin Maaruf is one of a small handful of scholarly pioneers whose work has the capacity to enrich the quality of political debate in Malaysia Anthony Milner Basham Professor for Asian History Australian National University

The Sociology of Malayan Peoples George Alexander Wilken,1921

A Tract for the Buryats Charles R. Bawden,Isaak Jakob Schmidt,2009 F Babinger biographer of Isaak Jakob Schmidt 1779 1847 the founder of Mongolian Studies lists Two Little Christian Tracts among his early publications in Mongolian no later Mongolist apparently ever saw or described this booklet published in 1818 A probably unique copy came to light in the Library of the German Oriental Society and was transcribed and translated by Charles Bawden who is known for his careful studies of Christian missions among the Mongols The printed text is given in facsimile A detailed commentary analyzes the text and traces the inconsistent Christian terminology which was apparently still in an experimental stage Schmidt s Mongolian assistants Badma and Nomtu were probably mainly responsible for the translation A preface informs about the versatile printer N Grec while an appendix gives mission reports and a related Mongolian correspondence in contemporary German paraphrase

Sacrifice in Africa Luc de Heusch,1985

Tragic Spirits Manduhai Buyandelger,2013-11-01 A highly readable ethnographic study of the resurgence of shamanism among

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