



UNDER THE INFLUENCE

CHRIS BROWN

Under Whose Influence

Unbekannt



Under Whose Influence:

The Mahabharata of Krishna-Dwaipayana Vyasa I Unbekannt,2016-08-18 The object of a translator should ever be to hold the mirror upto his author That being so his chief duty is to represent so far as practicable the manner in which his author s ideas have been expressed retaining if possible at the sacrifice of idiom and taste all the peculiarities of his author s imagery and of language as well In regard to translations from the Sanskrit nothing is easier than to dish up Hindu ideas so as to make them agreeable to English taste But the endeavour of the present translator has been to give in the following pages as literal a rendering as possible of the great work of Vyasa To the purely English reader there is much in the following pages that will strike as ridiculous Those unacquainted with any language but their own are generally very exclusive in matters of taste Having no knowledge of models other than what they meet with in their own tongue the standard they have formed of purity and taste in composition must necessarily be a narrow one The translator however would ill discharge his duty if for the sake of avoiding ridicule he sacrificed fidelity to the original He must represent his author as he is not as he should be to please the narrow taste of those entirely unacquainted with him Mr Pickford in the preface to his English translation of the Mahavira Charita ably defends a close adherence to the original even at the sacrifice of idiom and taste against the claims of what has been called Free Translation which means dressing the author in an outlandish garb to please those to whom he is introduced In the preface to his classical translation of Bhartrihari s Niti Satakam and Vairagya Satakam Mr C H Tawney says I am sensible that in the present attempt I have retained much local colouring Divine Influence, Or, The Operation of the Holy Spirit Traced from the Creation of Man to the Consummation of All Things Thomas Tregenna Biddulph,1824 *The Encyclopaedia Britannica: Con to Edw* ,1910 **The Encyclopaedia Britannica: Demijohn-Edward** ,1910 The last great work of the age of reason the final instance when all human knowledge could be presented with a single point of view Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics Despite its occasional ugliness the reputation of the 11th persists today because of the staggering depth of knowledge contained with its volumes It is especially strong in its biographical entries These delve deeply into the history of men and women prominent in their eras who have since been largely forgotten except by the historians scholars The Guardian <https://www.theguardian.com/books/booksblog/2012/apr/10/encyclopedia-britannica-11th-edition> Report of Cases Determined in the Supreme Court and Court of Appeals of the State of New Mexico New Mexico. Supreme Court,1896 **A homiletic commentary on the Book of the prophet Ezekiel. Chapters i-xi by D.G. Watt, chapters xii-xxix by T.H. Leale, chapters xxx-xlvi by G. Barlow** David Gilkison Watt,1890 *The American Reports, Containing All Decisions of General Interest Decided in the Courts of Last Resort of the Several States* ,1885 **Autobiography of Thomas Guthrie, D.D.** Thomas Guthrie,1874 The Encyclopædia Britannica: Demijohn-Edward ,1910 **The Encyclopædia Britannica** Hugh Chisholm,James Louis Garvin,1926 *"The" journal of the Chemical*

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