

THE MODERN UTOPIAN

ALTERNATIVE
COMMUNITIES OF
THE '60s AND '70s

BY RICHARD FAIRFIELD

CONTRIBUTIONS FROM
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AND THE UNDERGROUND
PRESS SYNDICATE



Utopian Alternative

Adam-Max Tuchinsky



Utopian Alternative:

The Utopian Alternative Carl Guarneri,1991 The utopian socialism of Charles Fourier spread throughout Europe in the mid nineteenth century but it was in the United States that it generated the most intense excitement In this rich and engaging narrative Carl J Guarneri traces the American Fourierist movement from its roots in the religious social and economic upheavals of the 1830s through its bold communal experiments of the 1840s to its lingering twilight after the Civil War *The Utopian Alternative* Carl J. Guarneri,2018-07-05 The utopian socialism of Charles Fourier spread throughout Europe in the mid nineteenth century but it was in the United States that it generated the most intense excitement In this rich and engaging narrative Carl J Guarneri traces the American Fourierist movement from its roots in the religious social and economic upheavals of the 1830s through its bold communal experiments of the 1840s to its lingering twilight after the Civil War **The Utopian Alternative** Carl Guarneri, [The Modern Utopian](#) Richard Fairfield,Timothy Miller,2011-05-24 Portraits of several 70s communes and experimental groups and the trend of intentional communities of today **The Dictionary of Alternatives** Martin Parker,Valerie Fournier,Patrick Reedy,2008-02-29 There is no alternative to free market liberalism and managerialism is the orthodoxy of the twenty first century All too often ordinary people across the world are being told that the problem of organization is already solved or that it is being solved somewhere else or that it need not concern them because they have no choices This dictionary provides those who disagree with the evidence Using hundreds of entries and cross references it proves that there are many alternatives to the way that we currently organize ourselves These alternatives could be expressed as fictional utopias they could be excavated from the past or they could be described in terms of the contemporary politics of anti corporate protest environmentalism feminism and localism Part reference work part source book and part polemic this dictionary provides a rich understanding of the ways in which fiction history and today s politics provide different ways of thinking about how we can and should organize for the coming century **Communal Utopias and the American Experience** Robert P. Sutton,2004-02-28 This important study begins with America s first secular utopia at New Harmony in 1824 and traces successive utopian experiments in the United States through the following centuries For the first time readers will come to realize that American communalism is not a disjointed erratic almost ephemeral part of our past but has been an on going essential part of American history We have a communal utopian motif that sets the history of the United States apart from any other nation The utopian communal story is just one other dimension of the Puritan concept that America was a city upon a hill a beacon light to all the world where the perfect society could be built and could flourish After discussing New Harmony and other Owenite communities the author examines nine Fourierist utopias that were built before the Civil War Next he analyzes the five Icarian colonies that collectively were the longest lived non religious communal experiments in American history Then discussion moves to the seven Gilded Age socialist cooperatives followed by the utopian communities created during President Franklin D Roosevelt s New Deal Finally

Sutton turns to the hippie colonies and intentional communities of the last half of the 20th century [The Delight Makers](#) Catherine L. Albanese, 2023-01-17 Can you draw a clear line through American history from the Puritans to the Nones of today On the surface there is not much connective tissue between the former who often serve as shorthand for a persistent religious fanaticism in the United States and the almost one quarter of the population who now regularly check the None or None of the above box when responding to surveys of religious preference But instead of seeing a disconnect between these two groups separated by time historian Catherine Albanese insists there is a deep connection that spans the centuries With a targeted romp through American history from the seventeenth century to the present Albanese ties together these seemingly disparate groups through a shared and distinctively American preoccupation with delight and desire Albanese begins our journey with the role of delight and desire in the brand of Calvinism championed by renowned Puritan minister Cotton Mather and later Jonathan Edwards She then traces the development of these themes up through the present treating the reader to revelatory readings of Ralph Waldo Emerson Horace Bushnell Andrew Jackson Davis William James Emma Curtis Hopkins Elizabeth Towne and others revealing the contours of an evolving theology of desire The result is an original and entertaining take on an underexamined through line in American history [Horace Greeley's New-York Tribune](#) Adam-Max Tuchinsky, 2009 Historians and biographers have struggled to reconcile these seemingly contradictory tendencies Tuchinsky's history of the Tribune by placing the newspaper and its ideology squarely within the political economic and intellectual climate of Civil War era America illustrates the connection between socialist reform and mainstream political thought It was democratic socialism favoring free labor and bridging the divide between individualism and collectivism that allowed Greeley's Tribune to forge a coalition of such disparate elements as the old Whigs new Free Soil men labor and staunch abolitionists This progressive coalition helped ensure the political success of the Republican Party Indeed even in 1860 proslavery ideologue George Fitzhugh referred to socialism as Greeley's lost book The overlooked but crucial source of the Tribune's and by extension the Republican Party's antagonism toward slavery and its more general free labor ideology **Utopian Thought and Communal Experience** Dennis Hardy, 1989 *Utopian Studies*, 1994 *A Utopian Alternative to Gemeinschaft* Joseph B. Tamney, 1976 *Outposts of Mercy* Edward Verrall Lucas, 1917 *Alternative Histories* Charles Gordon Waugh, Martin Harry Greenberg, 1986 Eleven stories that explore such what ifs as what if England had crushed the revolt of the American colonies *Alternatives in Education* Hanns Albert Steger, 1984 *The Dark Side of the Left* Richard J. Ellis, 1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left **Sociocriticism**, 1988 **The Utopian Flight from Unhappiness** Martin G. Kalin, 1975 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com [The Sane Society Ideal in Modern Utopianism](#) Kerry S. Walters, 1989 A study tracing the birth and development of a modern ideological goal the sane society The author posits that utopian visions of the perfect society are ideological in nature

reflecting Western capitalism's exaltation of scientism and instrumental reason. The text also deals with Mannheim and Marx on sociology of knowledge, Bacon's influence on scientific and sociological theoretical frameworks, and particular utopian models such as Bellamy's *Looking Backwards*. Foundation, 2003. **International Directory of Little Magazines & Small Presses** Lenard V. Fulton, 1980.

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