



Street Magic 2

RC Schank



Street Magic 2:

Magic ,1908 **Secular Magic and the Moving Image** Max Sexton,2017-12-14 The power of the moving image to conjure marvelous worlds has usually been to understand it in terms of move magic On film a fascination for enchantment and wonder has transmuted older beliefs in the supernatural into secular attractions But this study is not about the history of special effects or a history of magic Rather it attempts to determine the influence and status of secular magic on television within complex modes of delivery before discovering interstices with film Historically the overriding concern on television has been for secular magic that informs and empowers rather than a fairytale effect that deceives and mystifies Yet shifting notions of the real and the uncertainty associated with the contemporary world has led to television developing many different modes that have become capable of constant hybridization The dynamic interplay between certainty and indeterminacy is the key to understanding secular magic on television and film and exploring the interstices between them Sexton ranges from the real time magic of street performers such as David Blaine Criss Angel and Dynamo to Penn and Teller s comedy magic to the hypnotic acts of Derren Brown before finally visiting the 2006 films *The Illusionist* and *The Prestige* Each example charts how the lack of clear distinctions between reality and illusion in modes of representation and presentation disrupt older theoretical oppositions *Secular Magic and the Moving Image* not only re evaluates questions about modes and styles but raises further questions about entertainment and how the relations between the program maker and the audience resemble those between the conjuror and spectator By re thinking these overlapping practices and tensions and the marking of the indeterminacy of reality on media screens it becomes possible to revise our understanding of inter medial relations English Mechanic and Mirror of Science ,1875 *Documents of the Assembly of the State of New York* New York (State). Legislature. Assembly,1892 **Magical Transformations on the Early Modern English Stage** Lisa Hopkins,Helen Ostovich,2016-05-13 *Magical Transformations on the Early Modern Stage* furthers the debate about the cultural work performed by representations of magic on the early modern English stage It considers the ways in which performances of magic reflect and feed into a sense of national identity both in the form of magic contests and in its recurrent linkage to national defence the extent to which magic can trope other concerns and what these might be and how magic is staged and what the representational strategies and techniques might mean The essays range widely over both canonical plays *Macbeth* *The Tempest* *The Winter s Tale* *The Merry Wives of Windsor* *Doctor Faustus* *Bartholomew Fair* and notably less canonical ones such as *The Birth of Merlin* *Fedele and Fortunio* *The Merry Devil of Edmonton* *The Devil is an Ass* *The Late Lancashire Witches* and *The Witch of Edmonton* putting the two groups into dialogue with each other and also exploring ways in which they can be profitably related to contemporary cases or accusations of witchcraft Attending to the representational strategies and self conscious intertextuality of the plays as well as to their treatment of their subject matter the essays reveal the plays they discuss as actively intervening in contemporary debates about witchcraft and magic in ways

which themselves effect transformation rather than simply discussing it At the heart of all the essays lies an interest in the transformative power of magic but collectively they show that the idea of transformation applies not only to the objects or even to the subjects of magic but that the plays themselves can be seen as working to bring about change in the ways that they challenge contemporary assumptions and stereotypes

Federal Register ,1970-07 **Puck** ,1891 **The Billboard** ,1926 *The Publisher* ,1909 *Jack in the Box; Or, Harlequin, Little Tom Tucker and the Three Wise Men of Gotham* Edward L. Blanchard,1873 **The Publishers' Circular and Booksellers' Record** ,1930 *The United States Catalog* ,1921 *The United States Catalog; Books in Print January 1, 1912* Marion Effie Potter,1921 **The Athenæum** ,1874 *The Magic Wand and Magical Review* ,1921 The Athenæum ,1874 *English Mechanic and Mirror of Science and Art* ,1875 **The Publishers Weekly** ,1892 **The International Steam Engineer** ,1921 English Mechanic and World of Science ,1875

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