



The Devil

Daniel Defoe



The Devil:

The Devil, 1842 **The Devil** Leo Tolstoy, 2004 I am acting badly thought Yevgeny But what s one to do Anyhow it is not for long Leo Tolstoy is known for epic novels that brilliantly dissect society but the novella *The Devil* may be the most personally revealing and startling fiction he ever wrote He thought it so scandalous in fact that he hid the manuscript in the upholstery of a chair in his office so his wife wouldn t find it and he would never allow it to be published in his lifetime Perhaps that s because the gripping tale of an aristocratic landowner slowly overcome with unrelenting sexual desire for one of the peasants on his estate was strikingly similar to an affair Tolstoy himself had Regardless the tale presented here with the two separate endings Tolstoy couldn t decide between is a scintillating study of sexual attraction and human obsession

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The Devil's Punch Bowl and Natchez MS Bobby L Dennis, 2024-12-04 Discover the Enigmatic World of Legends and Landscapes Deep in the heart of the American South lies a place where the earth s mystique intertwines with human intrigue a site shrouded in layers of myth and history the Devil s Punch Bowl in Natchez Mississippi This book invites you on an enthralling journey through its tumultuous past and vivid folklore Imagine a world where geologic marvels and human stories meet From the site s mythical origins rooted in Native American folklore to its formation through awe inspiring natural processes explore how legends shaped the very identity of Natchez As you traverse through each chapter uncover the rich cultural exchanges that redefined folklore from the time of early European settlers to Civil War narratives and beyond What drives humanity s relentless fascination with myth and reality Delve into the heart of local storytelling traditions that have evolved over centuries Marvel at the adaptations of legends from the past

The Devil's walk; a poem. By professor Porson [really by S.T. Coleridge and R. Southey]. Ed. by H.W. Montague Samuel Taylor Coleridge, 1830

The Devil Jeffrey Burton Russell, 1987 This lively and

learned book traces the history of the concept of evil and its personification as the Devil from ancient times to the period of the New Testament and across cultures and civilizations **The Devil's Church and Other Stories** Joaquim Maria Machado de Assis, 2010-07-22 The modern Brazilian short story begins with the mature work of Joaquim Maria Machado de Assis 1839-1908 acclaimed almost unanimously as Brazil's greatest writer Collectively these nineteen stories are representative of Machado's unique style and world view and this translation doubles the number of his stories previously available in English The stories in this volume reflect Machado's post-1880 emphasis on social satire and experimentation in psychological realism If he had continued to produce the moralistic love stories and parlor intrigues of his earlier fiction Machado's legacy would have been an entertaining but inconsequential body of work However by 1880 he had begun a devastating satirical assault on society through his fiction In spite of his ruthlessness Machado does at times reveal an ironic sympathy for his characters He is not indifferent to human conflict but uses humor and irony to stress the absurdity of these conflicts acted out against the backdrop of an indifferent universe Such a spectacle creates a sense of helplessness that can only inspire wistful amusement In his technical mastery of the short story Machado was decades ahead of his contemporaries and can still be considered more modern than most of the modernists themselves That his stories elicit such strong and diverse reactions today is a tribute to their richness, complexity, and significance The Devil's Blade Mark Alder, 2020-04-02

The story of Julie D'Aubigny is well known Her tumultuous childhood her powerful lovers her celebrated voice Connected to most of the nobility of 17th century Paris feted for her performance unwilling to live by the rules of her society she took female lovers fought duels with noblemen and fled from city to country and back again But now the real truth can be told She also made a deal with the devil He gave her no powers or help but he kept her alive for only one reason To take revenge

Gerard; Or, The World, the Flesh, and the Devil Mary Elizabeth Braddon, 1891 **The Devil** Philip C.

Almond, 2014-09-11 Although the Devil still lives in modern popular culture for the past 250 years he has become marginal to the dominant concerns of Western intellectual thought That life could not be thought or imagined without him that he was a part of the everyday continually present in nature and history and active at the depths of our selves has been all but forgotten It is the aim of this work to bring modern readers to a deeper appreciation of how from the early centuries of the Christian period through to the recent beginnings of the modern world the human story could not be told and human life could not be lived apart from the life of the Devil With that comes the deeper recognition that for the better part of the last two thousand years the battle between good and evil in the hearts and minds of men and women was but the reflection of a cosmic battle between God and Satan the divine and the diabolic that was at the heart of history itself from The Devil Lucifer Mephistopheles Beelzebub Ha Satan or the Adversary Iblis or Shaitan no matter what name he travels under the Devil has throughout the ages and across civilizations been a compelling and charismatic presence In Christianity Judaism and Islam the supposed reign of God has long been challenged by the fiery malice of his opponent as contending forces of good and evil

have between them weighed human souls in the balance In *The Devil* Philip C Almond explores the figure of evil incarnate from the first centuries of the Christian era Along the way he describes the rise of demonology as an intellectual and theological pursuit the persecution of women believed to consort with the Devil and his minions and the decline in the belief in Hell and in angels and demons as corporeal beings as a result of the Enlightenment Almond shows that the Prince of Darkness remains an irresistible subject in history religion art literature and culture Almond brilliantly locates the life of the Devil within the broader Christian story of which it is inextricably a part the demonic paradox of the Devil as both God's enforcer and his enemy is at the heart of Christianity Woven throughout the account of the Christian history of the Devil is another complex and complicated history that of the idea of the Devil in Western thought Sorcery witchcraft possession even melancholy have all been laid at the Devil's doorstep Until the Enlightenment enforced a disenchantment with the old archetypes even rational figures such as Thomas Aquinas were obsessed with the nature of the Devil and the specific characteristics of the orders of demons and angels It was a significant moment both in the history of demonology and in theology when Benedict de Spinoza 1632-1677 denied the Devil's existence almost four hundred years later popular fascination with the idea of the Devil has not yet dimmed

The History of The Devil As Well Ancient As Modern in Two Parts Daniel Defoe, 2025-06-19 *The History of the Devil as Well Ancient as Modern* by Daniel Defoe is a thought provoking exploration that navigates the complexities of good and evil through the lens of cultural historical and philosophical contexts In this ambitious work Defoe embarks on a journey that chronicles the figure of the Devil across various epochs from ancient mythological roots to modern interpretations creating a patchwork of insights that is both richly informative and startlingly relevant Throughout the two parts of this book readers are invited to delve into how humanity's understanding of evil has evolved reflecting on moral dilemmas that persist across generations Defoe's narrative unfurls as he contemplates the Devil in literature highlighting how this enduring figure has been grafted onto the societal fabric over centuries He meticulously dissects how cultural perspectives of the Devil fluctuate across different religions and societies equipping readers with a nuanced understanding of the good versus evil dichotomy Through his sharp literary analysis and engaging prose Defoe invites discourse on the moral implications associated with the concept of the Devil providing vital commentary on spiritual reflections that encourage self exploration and understanding of human nature Moreover Defoe's investigation extends into the realms of witchcraft and superstition examining the societal fear of the Devil that has often led to tragic consequences such as witch hunts and moral panics By uncovering the historical accounts of these events he subtly critiques how fear of the unknown can spiral into irrational behaviors and societal unrest This deep dive into the interplay between the mythical and the real serves as a powerful reminder of the societal impact of belief in evil urging us to consider the ramifications of such ideologies in our modern existence As Defoe delves further into the mythological origins of the Devil he exposes the inherent contradictions that populate humanity's relationship with this figure He examines devilish depictions

in various traditions illuminating how these portrayals shape the collective psyche of society Readers are compelled to reflect on how evil in society manifests not just in the supernatural but also in everyday actions exploring the psychological implications of human behavior through the prism of the Devil s moral challenges Such discourse resonates profoundly with contemporary themes urging readers to confront the darker aspects of both personal and societal ethics Defoe s distinctive writing style combines erudition with engaging narratives making complex ideas accessible to a wide audience His balance of philosophical exploration with entertaining storytelling draws readers into a world where the boundaries between fact and fiction blur providing insights that remain pertinent to discussions on evil today In the end *The History of the Devil* is not merely an account of a malevolent figure it is a reflection on humanity s deepest fears moral quandaries and the enduring struggle against the forces of darkness Invoking both critical thinking and introspection this work compels readers to reassess their understanding of good and evil in a constantly shifting world In sum as you embark on this compelling journey through Defoe s examination of devilry you will discover that this is more than just a historical narrative it is an invitation to explore the shadowy corners of literature and life itself Prepare to be captivated and challenged as *The History of the Devil* reveals timeless truths about the nature of humanity and the continuing battle between light and dark that shapes our existence *The Devil, You Say!* Andrew M. Greeley,1974 **Demonology and Devil-lore** Moncure Daniel Conway,1879

The Open Court Paul Carus,1901 vols 46 47 have special title New Orient Society monograph *The Devil: A Very Short Introduction* Darren Oldridge,2012-05-31 The Devil has fascinated writers and theologians since the time of the New Testament and inspired many dramatic and haunting works of art Today he remains a potent image in popular culture *The Devil A Very Short Introduction* presents an introduction to the Christian Devil through the history of ideas and the lives of real people *The Wishing-cap Papers* Leigh Hunt,1874 *The Hibbert Journal* Lawrence Pearsall Jacks,George Dawes Hicks,1916 *The Works of Robert G. Ingersoll: Discussions* Robert Green Ingersoll,1908 *Day Thoughts on the New Testament of Our Lord and Saviour Jesus Christ* R. Tennent Shaw,1875

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