

THE NOBLE TASK

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The Noble Task

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The Noble Task:

The Noble Task Andrew A. Jumper, 1965 *Raphael and the Noble Task* Catherine Salton, 2010-11-16 Raphael is a griffin one of the ferocious stone creatures sworn to guard the Cathedral from harm Yet Raphael feels a mysterious longing for something more a Noble Task one that will bring meaning to his life When a baby is abandoned at the Cathedral door Raphael believes he s found his Noble Task at last But Raphael soon learns that caring for the child brings danger and sacrifice as well as love And when the baby s mother returns only to find that her child is missing Raphael must set things right by performing an act of enormous courage an act that depends not only on a legend kept secret for generations but that will demand of him all of his heart and soul to prevail More than twenty illustrations bring the characters of the Cathedral to life in this unforgettable adventure destined to be cherished as an enduring Christmas classic **The Noble Task** Andrew A. Jumper, 1961 **A Noble Task** Neil Summerton, 1994 The Judaeae Addresses Selected , 1927 **Beyond the Call of Duty** Gregory Mellema, 1991-01-01 A surprisingly large number of people have denied that it is possible for human moral agents to act in such a way as to go beyond or transcend what moral duty or obligation requires of them Some of this opposition to the possibility of supererogation as it is called has been motivated by theological concerns This book surveys the concerns of Luther Calvin and Melancthon as they react to certain teachings of the Roman Catholic Church as well as the concerns of several contemporary theologians It also examines some contemporary philosophers whose concerns have grown out of a commitment to a Kantian utilitarian or prescriptive type of ethics and urges that there are valuable lessons to be learned from these theologians and philosophers At the same time it is argued that some of their concerns are the result of a mistaken idea of what it means to perform an act of supererogation In addition it is argued that some of their concerns can be addressed in ways that do not require a denial of the possibility of going beyond the call of duty in human life This stage of the argument involves a discussion of virtue ethics and an examination of the concept of vocation particularly as it has developed in Protestant thought and illustrates the relevance of virtue and vocation to the problem of supererogation

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