

## Philosophical Visions:

**Human Nature - A search for Common secular inquiry and human reason**

**400 B.C.E. - 350 C.E. - Stoicism (Zeno's School of Moral Philosophy in Athens)**

Importance of duty, self-sacrifice, and an all-embracing respect for others  
- "universally throughout the world"

**300 B.C.E. - 200 C.E. - Chinese Confucianism**

Wrote on the "human nature" - "humans are fundamentally good, but goodness needs to be nurtured"

**300 B.C.E. - 300 C.E. - Han Fei-tzu**

Asserted "to relieve anxiety and eradicate strife, nothing is as effective as the institution of corporate life based on a clear recognition of individual rights"

**1750 B.C.E. - King Hammurabi in Babylon**

Necessary to honor broad codes of justice among people. Created one of the earliest legal codes to govern behavior - "let the oppressed man come under my statue" to seek equal justice in law

**Ancient Egypt**

Explicit social justice - "comfort the afflicted...refrain from unjust punishment. Kill not...make no distinction between the son of a man of importance and one of humble origin"

**Early Sanskrit writings in India**

Responsibility of rulers for the welfare of people. "None should be allowed to suffer... either because of poverty or of any deliberate actions on the part of others"

# Visions Of Human Nature An Introduction

**M Mosston**



## **Visions Of Human Nature An Introduction:**

**Visions of Human Nature** Donald Palmer,2000 Presents an introduction to philosophy with over 400 cartoons Organized by individual theory this book can be used as a core text or might supplement separate paperbacks or an anthology *Vision of Human Nature* Donald Palmer,1999 **New Visions of Nature** Martin A. M. Drenthen,F.W. Jozef Keulartz,James Proctor,2009-07-23 *New Visions of Nature* focuses on the emergence of these new visions of complex nature in three domains The first selection of essays reflects public visions of nature that is nature as it is experienced encountered and instrumentalized by diverse publics The second selection zooms in on micro nature and explores the world of contemporary genomics The final section returns to the macro world and discusses the ethics of place in present day landscape philosophy and environmental ethics The contributions to this volume explore perceptual and conceptual boundaries between the human and the natural or between an out there and in here They attempt to specify how nature has been publicly and genomically constructed known and described through metaphors and re envisioned in terms of landscape and place By parsing out and rendering explicit these divergent views the volume asks for a re thinking of our relationship with nature [Creation and Humanity](#) Veli-Matti Karkkainen,2015-03-26 The third installment in a wide and deep constructive theology for our time This third volume of Veli Matti Karkkainen s ambitious five volume theology project develops a Christian theology of creation and humanity theological anthropology in dialogue with the Christian tradition with contemporary theology in all its global and contextual diversity and with other major living faiths Judaism Islam Buddhism and Hinduism In constructing his theology of creation and humanity Karkkainen uniquely engages the natural sciences including physical cosmological and neuroscientific theories He devotes particular attention to the topics of divine action in a world subjected to scientific study environmental pollution human flourishing and the theological implications of evolutionary theory with regard to both cosmos and humanity **A Treatise of Human Nature** David Hume,1911 **Sri Aurobindo's Vision of Integral Human Development** Monica Gupta,2014-05-22 This book explores the integral vision of human development contained in the original works of Sri Aurobindo and *The Mother* It delves into multiple layers of the human personality as envisaged by Sri Aurobindo and *The Mother* and explores a new developmental science of consciousness based on the practice of Integral Yoga The book examines the major metatheoretical conceptions that shape the contemporary discipline of developmental psychology and discusses the ways in which Sri Aurobindo s philosophical and psychological perspective can help break fresh ground for developmental theorisation and research by extending the current understanding of the human evolutionary potential The author proposes a new agenda for human development which brings together the key ideas of integral individual and collective development and informs practices in the areas of counselling education parenting and self development This book will be of special interest for researchers of developmental psychology human development counselling psychology philosophy social work and education **A New Theory of Vision and Other**

**Select Philosophical Writings** George Berkeley, Alexander Dunlop Lindsay, 1910      **A Treatise on Human Nature** David Hume, 1878      *A Treatise of Human Nature Being an Attempt to Introduce the Experimental Method of Reasoning Into Moral Subjects and Dialogues Concerning Natural Religion, 1* David Hume, 1909      Thomas Aquinas' Vision of the Church George Sabra, 1987      *The Mount of Vision* Charles Henry Brent, 1918      **The Enlightenment Vision** Stuart Jordan, 2013-01-22 This thought provoking analysis evaluates the progress that global society has made since the Enlightenment The author begins by pointing out features of present day society that are the direct descendants of the Enlightenment s discoveries and advances our technology modern medicine science based worldview democratic political institutions and concepts of human rights are all an outgrowth of the pioneering efforts of Enlightenment reformers But along with these benefits the author notes that we are also the inheritors of some significant problems produced in the wake of these advances overpopulation nuclear proliferation and global climate change are just some of the recent developments that seem to threaten the whole Enlightenment project Other great concerns include the continuing economic disparity between prosperous and impoverished nations the persistence of widespread ignorance and destructive reactionary forces bent on provoking new conflicts Despite these and other daunting challenges of the twenty first century the author concludes on a cautiously optimistic note predicting that the Enlightenment vision of prosperity security justice and good health for all will eventually be achieved      A Treatise on Human Nature ,1874      *Academic Psychology Bulletin* ,1983      **The Vision of William Concerning Piers Plowman: The "Vernon" text; or text A** William Langland, 1873      **The vision** Lucian (of Samosata), 1905      **The Vision of William Concerning Piers the Plowman** William Langland, 1893      **Human-Nature Interactions: Perspectives on Conceptual and Methodological Issues** Tadhg Eoghan MacIntyre, Juergen Beckmann, Giovanna Calogiuri, Aoife A. Donnelly, Marc Jones, Christopher R. Madan, Mike Rogerson, Noel E. Brick, Mark Nieuwenhuijsen, Christopher James Gidlow, 2021-01-06      The Vision of William Concerning Piers Plowman William Langland, 1873      **Psychological Vision and Social Criticism in the Novels of Thomas Hardy** Lennart A. Björk, 1987

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