



WORLD WITHOUT END



Without End

Mary-Jane Rubenstein



Without End:

Without End William S. Allen, 2017-12-28 The reputation of the Marquis de Sade is well founded The experience of reading his works is demanding to an extreme Violence and sexuality appear on almost every page and these descriptions are interspersed with extended discourses on materialism atheism and crime In this bold and rigorous study William S Allen sets out the context and implications of Sade s writings in order to explain their lasting challenge to thought For what is apparent from a close examination of his works is the breadth of his readings in contemporary science and philosophy and so the question that has to be addressed is why Sade pursued these interests by way of erotica of the most violent kind Allen shows that Sade s interests lead to a form of writing that seeks to bring about a new mode of experience that is engaged in exploring the limits of sensibility through their material actualization In common with other Enlightenment thinkers Sade is concerned with the place of reason in the world a place that becomes utterly transformed by a materialism of endless excess This concern underlies his interest in crime and sexuality and thereby puts him in the closest proximity to thinkers like Kant and Diderot but also at the furthest extreme in that it indicates how far the nature and status of reason is perverted It is precisely this materialist critique of reason that is developed and demonstrated in his works and which their reading makes persistently excessively apparent

World Without End James H. Moorhead, 1999-10-22 In the nineteenth century many American Protestants expected almost limitless orderly progress as Christianity and democracy spread and as technology and prosperity increased Yet they also believed that many centuries hence after progress had run its course the Second Coming of Jesus and a supernatural End to the world would occur If these Protestants had one foot in the world of steamships and the telegraph the other remained firmly planted in the cosmos of the Apocalypse a universe where angels poured out vials of wrath where the dead would rise again and where the wicked would be cast forever into a lake of burning fire

Worlds without End Mary-Jane Rubenstein, 2014-01-28 A religion professor elucidates the theory of the multiverse its history and its reception in science philosophy religion and literature Multiverse cosmologies imagine our universe as just one of a vast number of others Beginning with ancient Atomist and Stoic philosophies Mary Jane Rubenstein links contemporary models of the multiverse to their forerunners and explores the reasons for their recent appearance One concerns the so called fine tuning of the universe nature s constants are so delicately calibrated that it seems they have been set just right to allow life to emerge For some thinkers these fine tunings are evidence of the existence of God for others however and for most physicists God is an insufficient scientific explanation Hence the multiverse s allure if all possible worlds exist somewhere then like monkeys hammering out Shakespeare one universe is bound to be suitable for life Of course this hypothesis replaces God with an equally baffling article of faith the existence of universes beyond before or after our own eternally generated yet forever inaccessible to observation or experiment In their very efforts to sidestep metaphysics theoretical physicists propose multiverse scenarios that collide with it and even produce counter theological

narratives Far from invalidating multiverse hypotheses Rubenstein argues this interdisciplinary collision actually secures their scientific viability We may therefore be witnessing a radical reconfiguration of physics philosophy and religion in the modern turn to the multiverse Rubenstein s witty thought provoking history of philosophy and physics leaves one in awe of just how close Thomas Aquinas and American physicist Steven Weinberg are in spirit as they seek ultimate answers

Publishers Weekly A fun mind stretching read clear and enlightening San Francisco Book Review **A Treatise of Fluxions** Colin MacLaurin,1742 **A Modern Rendering of the Psalms** Michael Boylan,2022-01-18 The Psalms from the Jewish and Christian Bibles is one of the key texts of world literature However there are several impediments for most readers who approach this work including archaic language translations that do not resonate with contemporary English speakers The existing translated prosody is also rather stuffy This book offers a compact apparatus for reading this text which includes discussion of manuscript sources description of places and events alluded to which are often beyond the ken of ordinary readers and provides a practical content oriented index which allows the inquirer to go directly to psalms that address particular practical problems in living in the world and a select bibliography of current material for further study These devices will assist the student and the general reader who wish to know more as they explore this historically significant text

The Official Railway Equipment Register ,1912 *Divine Amusement. A select collection of psalms and hymns ... to which is added Kent's favorite Jubilate. The whole properly adapted for the voice, piano forte or organ, by T. Curtis.*Sixth edition with improvements.vol. 1 Thomas Curtis,1825 *Recovering Protestantism's Original Insight* Paul E. Capetz,2023-04-20 In this engaging volume Capetz argues that Protestants have largely ignored Luther s heritage when it comes to thinking about biblical authority and instead have followed Calvin s biblicism leading to many intellectual and moral problems in the face of a fully historical critical understanding of the Bible in our time After prefacing the book with a personal story that illustrates what is at stake in this question for the church s pastoral ministry he examines in detail the debate between Barth an heir of Calvin and Bultmann a Lutheran regarding Sachkritik or content criticism of Scripture since their debate serves to clarify the central issue facing Protestants today He then traces their debate back to the Reformation itself to show how the difference between Luther and Calvin presented Protestants from the outset with two conflicting models of biblical authority He then reflects on how this question of the proper understanding of biblical authority manifests itself in the debates over sexual ethics that have plagued mainline denominations for the past four decades And he concludes by arguing that Luther s heritage provides Protestants with a viable way to engage in a robust theological interpretation of the Bible that does not violate what historical criticism has taught us about it [Reading With Clarice Lispector](#) Helene Cixous,1990-07-31 [Spinoza and his environment](#) Benedictus de Spinoza,1886 [The Irish Liber Hymnorum](#) ,1898 *Georgian poetry, 1911-1912* ,1920 **Quarterly Review of the Methodist Episcopal Church, South** ,1880 **An Illustrated and Popular Story of the World's First Parliament of Religions ...** ,1893 **English Mechanic and**

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