

From Poggio to Caxton: Early Translations of Some of Poggio's Latin *Facetiae*

The seven *facetiae* by Poggio Bracciolini, or Poggio the Florentine, are a peculiar presence in the vernacular versions of the fables of Aesop which began with the compilation assembled by Heinrich Steinhöwel and translated by him into German. This very successful collection was published c. 1476 in Ulm and was subsequently translated and published in French, English (from the French, by William Caxton), Dutch, Low-German, and Czech. Steinhöwel's compilation was expressly intended to be instructive and moralising, and the wisdom expressed in the Aesopian fables offered ample material for this purpose. But the *Facetiae* are not moralising or edifying at all. Poggio purported to record his collection of jokes and anecdotes in order to demonstrate that Latin was flexible enough to be written as a living language. He made a point of explaining that his *facetiae* were stories (and 'lies') swapped by the apostolic secretaries in the antechambers of the papal Curia, and it adds to their comedic effect to imagine the anecdotes emanating from the mouths of these highly educated, well-travelled, worldly men, presumably delivered deadpan and with the appropriate accents. For unlike the mostly animal population of the fables of Aesop and his followers, Poggio's stories are about humans from all walks of life and living in many parts of the Western world, speaking different languages, their words all rendered in Latin. Merchants, knights, travellers, husbands, clerics, princes of the Church, and women—young and old—are generally the protagonists in the brief farces, in which dialogue and situations develop and change with dynamic speed, unlike the more static interactions between the subjects of the Aesopian fables. The *facetiae* were—deservedly—considered anti-clerical, bawdy, and obscene, but were no less popular for that.

When Steinhöwel concluded his fable book with seven of Poggio's stories, he selected them from the collection of 273 *facetiae* which their author had consolidated in the mid-1450s. By the middle of the 1470s these were at the height of their dissemination in print in Latin. Steinhöwel was the first to translate a few. What led him to this selection is puzzling. He added a lengthy apology for the inclusion of the bawdiest in his selection ('De adulescentula quae virum de parvo priapo accusavit', about the groom who places proof of his manhood on the dinner table, to the admiration of the guests), but justified its

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Table of Contents Texts In Transit Ii

1. Understanding the eBook Texts In Transit Ii
 - The Rise of Digital Reading Texts In Transit Ii
 - Advantages of eBooks Over Traditional Books
2. Identifying Texts In Transit Ii
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Texts In Transit Ii
 - User-Friendly Interface
4. Exploring eBook Recommendations from Texts In Transit Ii
 - Personalized Recommendations
 - Texts In Transit Ii User Reviews and Ratings
 - Texts In Transit Ii and Bestseller Lists

5. Accessing Texts In Transit Ii Free and Paid eBooks
 - Texts In Transit Ii Public Domain eBooks
 - Texts In Transit Ii eBook Subscription Services
 - Texts In Transit Ii Budget-Friendly Options
6. Navigating Texts In Transit Ii eBook Formats
 - ePub, PDF, MOBI, and More
 - Texts In Transit Ii Compatibility with Devices
 - Texts In Transit Ii Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Texts In Transit Ii
 - Highlighting and Note-Taking Texts In Transit Ii
 - Interactive Elements Texts In Transit Ii
8. Staying Engaged with Texts In Transit Ii
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Texts In Transit Ii
9. Balancing eBooks and Physical Books Texts In Transit Ii
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Texts In Transit Ii
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Texts In Transit Ii
 - Setting Reading Goals Texts In Transit Ii
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Texts In Transit Ii
 - Fact-Checking eBook Content of Texts In Transit Ii
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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