



The Abomination

Michael Seilmaier



The Abomination:

A Complete Concordance to the Bible of the Last Translation ... The Whole Reuiewed, Corrected, and Much Enlarged by Clement Cotton. And Againe Reuieued and Corrected by H. T. ,1635 **Large Concordance to the Bible of the Last Translation Allowed by Authoritie** Clement Cotton,1635 *A Complete Concordance to the Bible of the Last Translation* Clement Cotton,1635 **A Concordance to All the Bookes of the Old Testament, According to the Translation Allowed by His Late Matie of Great Brittain, Etc. [By Clement Cotton.] ,1627** The Abomination of Desolation in the Gospel of Mark W. A. Such,1999-02-24 The Abomination of Desolation in the Gospel of Mark argues that the appearance of the Abomination of Desolation is the trigger launching the end time for Mark s community which resulted in the construction of the gospel and set in motion the imminent coming of the Son of Man The author clarifies the claim that the event lying behind this phrase is the destruction of the Jerusalem temple by the Roman commander Titus in 70 C E The main point of the book establishes in an unprecedented manner that verse 14 along with verse 26 constitutes the dual focus of Mark 13 and that Titus is the historical referent in verse 14 based on the last twenty five years of Markan research This conclusion arises from the demonstration that the possibility of flight in Judaea after September 70 C E exists and provided a rationale for Mark s expectations of that period The author points out that Mark connected Titus act with Jerusalem s destruction and Jesus execution in the same place by the same political power and endowed with theological significance Therefore a model of the past based on an event in Jerusalem provides an efficacious parallel for Mark s eschatology

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