

Learn to Speak

TAGALOG

(Filipino Language)

Kumusta ka?
(How are you?)

Mabuti ako
(I'm Fine!)

Saan ka Pupunta?
(Where are you going?)

Pupunta ako sa Eskwelahan
(I'm going to school)

Using Our Language

Rosina Ehmann



Using Our Language:

Our Language Gordon Augustus Southworth, 1887 *Our Language* , 1894 **Using Our Language** David Hubert Patton, 1953 **Our Language** Frederik Atherton Fernald, 1894 *Bringing Our Languages Home* Leanne Hinton, 2013-03-01

Thirteen personal accounts of endangered language preservation plus a how to guide for parents looking to do the same in their own home Throughout the world individuals in the intimacy of their homes innovate improvise and struggle daily to pass on endangered languages to their children Elaina Albers of Northern California holds a tape recorder up to her womb so her baby can hear old songs in Karuk The Baldwin family of Montana put labels all over their house marked with the Miami words for common objects and activities to keep the vocabulary present and fresh In Massachusetts at the birth of their first daughter Jesse Little Doe Baird and her husband convince the obstetrician and nurses to remain silent so that the first words their baby hears in this world are Wampanoag Thirteen autobiographical accounts of language revitalization ranging from Irish Gaelic to Mohawk Kawaiisu to Maori are brought together by Leanne Hinton professor emerita of linguistics at UC Berkeley who for decades has been leading efforts to preserve the rich linguistic heritage of the world Those seeking to save their language will find unique instruction in these pages everyone who admires the human spirit will find abundant inspiration Languages featured Anishinaabemowin Hawaiian Irish Karuk Kawaiisu Kypriaka Maori Miami Mohawk Scottish Gaelic Wampanoag Warlpiri Yuchi Practical and down to earth philosophical and spiritual *Bringing Our Languages Home* describes the challenges and joys of learning and passing on your language It gives good detailed advice Fantastic I hope millions will read it Tove Skutnabb Kangas bo Akademi University Finland emerita This rare collection by scholar activist Leanne Hinton brings forward deeply affecting accounts of families determined to sustain their languages amidst a sea of dominant language pressures The stories could only be told by those who have experienced the joys and challenges such an undertaking demands Drawing lessons from these accounts Hinton leaves readers with a wealth of language planning strategies This powerful volume will long serve as a seminal resource for families scholars and language planners around the world Teresa L McCarty George F Kneller Chair in Education and Anthropology University of California Los Angeles

The Story is in Our Bones Osprey Orielle Lake, 2024-01-30 It s time to rewild ourselves and our dominant worldviews to build Earth centered communities for all These pages summon from our bones our commitment to defend this living Earth Joanna Macy author *Coming Back to Life and Active Hope* The dominant cultural worldview is based upon extraction and exploitation practices that have brought us to the precipice of social environmental and climate collapse Braiding poetic storytelling climate justice analyses and collective knowledge of Earth centered cultures *The Story is in Our Bones* opens a portal to restoration and justice beyond the end of a world in crisis Author activist and changemaker Osprey Orielle Lake weaves together ecological mythical political and cultural understandings and shares her experiences working with global leaders climate justice activists Indigenous Peoples and systems thinkers She seeks to summon a new way of

being and thinking in the Anthropocene which includes transforming the interlocking crises of colonialism racism patriarchy capitalism and ecocide to build thriving Earth communities for all For anyone grieving our collective loss and wanting to take action *The Story is in Our Bones* is a vital guide to remaking our world This hopeful engaging and creatively lyrical work reminds readers that another world is possible and provides a desperately needed antidote to the pervasive despair of our time AWARDS WINNER 2025 American Legacy Book Awards Social Change **Proceedings of the Annual Meeting - National Education Association of the United States** National Education Association of the United States,1905

Encyclopædia Britannica Colin Macfarquhar,George Gleig,1797 [Link](#) ,1916 [Speaking Our Language](#) Bruce Moore,2008 For the first time ever the story of Australian English is about to be told in full *Speaking our Language* is written for people who want to know where Australian English came from what the forces were that moulded it why it takes its present form and where it is going The sub title of this book *The Story of Australian English* derives in part from the chronological story that the book traces the story begins with Joseph Banks and Captain James Cook in 1770 and it continues to the present day when Australian English is firmly established as the natural and national language of Australia It is a story in another sense as well the story of the development of Australian English is inextricably intertwined with the stories of Australian history and culture and of the development of Australian identity Media Release pdf 252KB **Correct English and Current Literary Review ...** ,1900 **The Teaching of Modern Foreign Languages in Our Secondary Schools** Karl Breul,1899 *Encyclopædia Britannica: Or, a Dictionary of Arts, Sciences, and Miscellaneous Literature; Enlarged and Improved. Vol. 1. [- 20.]* ,1823 **Inland Printer, American Lithographer** ,1924 [A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century](#) Samuel Austin Allibone,1871 **Popular Educator** ,1922 **The American Naturalist** ,1909 [Monthly Bulletin of the Pennsylvania Department of Labor and Industry](#) Pennsylvania. Department of Labor and Industry,1915 **Modern Scottish Poets** David Herschell Edwards,1888 *Outlook* ,1922

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