

Tablet 1:3

*Establish unto thyself principles of action
and see that thou ever act according to
them.*

*So shall thy passions have no rule over
thee:*

*So shall your constancy ensure unto thee
the good thou possesseth;*

And drive from thy door misfortune.

*Anxiety and disappointment shall be
strangers to thy gates.*

*Suspect not evil in anyone until thou seeth
it; When thou seest, forget it not.*

*Who so hath been an enemy, cannot be a
friend; for a man mendeth not his faults.*

*How should his actions be right, who hath
no rule over his life?*

*Nothing can be just which proceedeth not
from reason.*

*The inconstant hath no peace in his soul;
neither can he be at ease with whom he
concerns himself with.*

His life is unequal;

His motions are irregular;

His soul changeth with the weather.

*Today he loveth thee, tomorrow thou art
detested by him; and why? Himself
knoweth not wherefore he now hateth.*

*Today he is the tyrant, tomorrow thou
servant is less humble; and why? He who
is arrogant without power, will be servile
while there is no subjection.*

*Today he is profuse; tomorrow he grudgeth
unto his mouth that which it should eat.*

*Thus is with him who knoweth not
moderation.*

*Who shall say of the chameleon: "he is
black," when the moment after the
verdure of the grass, overspreadeth him?*

*Who shall say of the inconstant: "he is
joyful," when his next breath shall be spent
in sighing?*

*What is the life of such a man, but the
phantom of a dream?*

Tablet 1:3

*In the morning he riseth happy, at noon he
is on rake; this hour he is god, the next
below a worm; one moment he laugheth
the next he weepeth; he now willeth, in an
instant he willeth not;*

*In an another he knoweth not whether he
wills or not.*

*Yet neither ease nor pain have fixed
themselves on him; neither is he waxed
greater, or become less; neither hath he had
cause for laughter, or reason for his
sorrow; Therefore none of them abide
with him. The happiness of the inconstant
is as a palace built on the surface of the
sand; The blowing of the wind carrieth
away its foundation.*

What wonder then that it falleth?

*But what exalted form is this, that
hitherward directs its even,*

*Its uninterrupted course whose foot is on
earth, Whose head is above the clouds?*

*On his brow sitteth majesty; steadiness is
in port; and in his heart reigns
tranquillity.*

*Though obstacles appear in his way, he
condescends not to look down upon them;
though heaven and earth oppose his
passage; he proceedeth.*

The mountains sink beneath his tread;

*The waters of the ocean are dried up under
the sole of his foot.*

*The tiger throweth herself across his way in
vain;*

*The spots of the leopard glow against him
unregarded.*

*He marcheth through the embattled
legions;*

*With his hands he putteth aside the terrors
of death.*

*Storms roar against his shoulders, But are
not able to shake them.*

*The thunder bursteth over his head in
vain;*

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JL Elias



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