



Wanda Koop

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Wanda Koop:

Aspiring to the Landscape Petra Halkes, 2006-01-01 The idea of nature as a cultural construction has been discussed extensively in postmodern theory. Less attention however has been paid to the underlying motivations shaping the ideologies of nature in particular the desire to submit to some larger order outside of oneself. *Aspiring to the Landscape* examines this persistent desire and how it is made manifest in contemporary landscape art. Four installations of large scale paintings by Canadian artists Eleanor Bond, Susan Feindel, Stephen Hutchings and Wanda Koop are the focus of Petra Halkes's study. The works vary widely in style and iconography but are drawn together by the way they invite a reflection on the troubled relationship between culture and nature and our contradictory and simultaneous longing to conquer and to succumb to nature. It is the tension between modern and postmodern interpretations of the subject of nature that makes the theory and the artwork discussed in *Aspiring to the Landscape* so important to contemporary Canadian culture. *Wanda Koop* Wanda Koop, Mary Reid, Josée Drouin-Brisebois, Robin Laurence, 2010 One of Canada's most innovative artists Wanda Koop has worked as a painter for nearly three decades. During this time she has created an overwhelming body of work delineated by distinct suites that are tied to an overarching critique of how modes of technology impact nature. In her exploration of the interface between technology and the natural world Koop employs a distinctive visual language of culturally encoded signs and symbols that describe an idea of place. Her vision, a prodigious union of the strategies of abstraction with the traditions of landscape painting, reflects both her conceptualist training and her personal influences. *Wanda Koop* Wanda Koop, Winnipeg Art Gallery, Musée régional de Rimouski, 1996 **Wanda Koop**, **Wanda Koop** Wanda Koop, 1996

Making Believe Magdalene Redekop, 2020-04-10 *Making Believe* responds to a remarkable flowering of art by Mennonites in Canada. After the publication of his first novel in 1962, Rudy Wiebe was the only identifiable Mennonite literary writer in the country. Beginning in the 1970s the numbers grew rapidly and now include writers Patrick Friesen, Sandra Birdsell, Di Brandt, Sarah Klassen, Armin Wiebe, David Bergen, Miriam Toews, Carrie Snyder, Casey Plett and many more. A similar renaissance is evident in the visual arts including artists Gathie Falk, Wanda Koop and Aganetha Dyck and in music including composers Randolph Peters, Carol Ann Weaver and Stephanie Martin. Confronted with an embarrassment of riches that resist survey, Magdalene Redekop opts for the use of case studies to raise questions about Mennonites and art. Part criticism, part memoir, *Making Believe* argues that there is no such thing as Mennonite art. At the same time, her close engagement with individual works of art paradoxically leads Redekop to identify a Mennonite sensibility at play in the space where artists from many cultures interact. Constant questioning and commitment to community are part of the Mennonite dissenting tradition. Although these values come up against the legacy of radical Anabaptist hostility to art, Redekop argues that the Early Modern roots of a contemporary crisis of representation are shared by all artists. *Making Believe* posits a *Spielraum* or play space in which all artists are dissembling tricksters but differences in how we play are inflected by where

we come from The close readings in this book insist on respect for difference at the same time as they invite readers to find common ground while making believe across cultures

Wanda Koop Winnipeg Art Gallery, 1996 Wanda Koop Wanda Koop, Robert Enright, 2001 Wanda Koop Wanda Koop, 2009 *Airplanes and the Wall* Terrence Heath, Wanda Koop, Winnipeg Art Gallery, 1985-01-01 *Wanda Koop* , 2001 Wanda Koop (Condon) Wanda Koop, 1982 *Wanda Koop* Wanda Koop, Galerie Division, Michael Gibson Gallery, 2013 *Wanda Koop / Wanda Koop*, Drabinsky Gallery (Toronto, Ont.), 1991 *Airplanes and the Wall* , 1985 **Wanda Koop** Nickle Arts Museum, Wanda Koop, Donna McAlear, 1987

Wanda Koop Burnaby Art Gallery, 1992 *Chants D'expérience* Jessica Bradley, Diana Nemiroff, National Gallery of Canada, 1986 **Wanda Koop** Wanda Koop, Centre for Contemporary Canadian Art (New York, N.Y.), Robert Enright, 49th Parallel (Galerie d'art), 1988* **Border Crossings** , 2004

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