



STARTING POINT

An Introduction
to the
Dialectic of
Existence

Robert Denoon Cumming

Starting Point An Introduction To The Dialectic Of Existence

CH Cherryholmes



Starting Point An Introduction To The Dialectic Of Existence:

Starting Point Robert Denoon Cumming, 1979 **Starting Point** Robert Denoon Cumming, Michael Carter, 2003

A Commentary on Jean-Paul Sartre's Critique of Dialectical Reason Joseph S. Catalano, 2013-01-17 Sartre's Critique of Dialectical Reason ranks with Being and Nothingness as a work of major philosophical significance but it has been largely neglected. The first volume published in 1960 was dismissed as a Marxist work at a time when structuralism was coming into vogue; the incomplete second volume has only recently been published in France. In this commentary on the first volume, Joseph S. Catalano restores the Critique to its deserved place among Sartre's works and within philosophical discourse as a whole. Sartre attempts one of the most needed tasks of our times: Catalano asserts the delivery of history into the hands of the average person. Sartre's concern in the Critique is with the historical significance of everyday life. Can we, he asks, as individuals or even collectively, direct the course of our history? A historical context for our lives is given to us at birth, but we sustain that context with even our most mundane actions: buying a newspaper, waiting in line, eating a meal. In looking at history, Sartre argues, reason can never separate the historical situation of the investigator from the investigation. Thus, reason falls into a dialectic, always depending upon the past for guidance but always being reshaped by the present. Clearly showing the influence of Marx on Sartre's thought, the Critique adds the historical dimension lacking in Being and Nothingness. In placing the Critique within the corpus of Sartre's philosophical writings, Catalano argues that it represents a development rather than a break from Sartre's existentialist phase. Catalano has organized his commentary to follow the Critique and has supplied clear examples and concrete expositions of the most difficult ideas. He explicates the dialogue between Marx and Sartre that is internal to the text, and he also discusses Sartre's Search for Method, which is published separately from the Critique in English editions.

Commonplace Commitments Peter S. Fosl, Michael J. McGandy, Mark D. Moorman, 2016-09-30 Joseph P. Fell proposes that the solution to the problem of nihilism is found in the common experience of persons and the everyday commitments that one makes to people, practices, and institutions. In his landmark 1979 book *Heidegger and Sartre* and in his subsequent essays, Fell describes a quiet but radical reform in the philosophical tradition that speaks to perennial dilemmas of thought and pressing issues for action. Since Descartes, at least, we have been puzzled as to what we can know, how we should act, and what we should value. The skeptical influence of modern dualism, distilled in the mind-body problem, arose with the assertion "I think, therefore I am," which has shot through not just philosophy and psychology but also society, politics, and culture. With dualism arose radical subjectivism and the concomitant problems of nihilism and alienation. The broad aim of phenomenology is to repair the rupture of self and world. Announced by Edmund Husserl and developed by Jean-Paul Sartre, Martin Heidegger, and John William Miller, who drew from the North American tradition, this is the project to which Fell has devoted more than a half-century of reflection and technical elaboration. In this volume, an array of scholars consider, criticize, and cultivate Fell's key contributions to the phenomenological project. Ranging

from analyses of key texts in Heidegger's phenomenology to probing examinations of his crucial philosophical presuppositions to the prospects for Heidegger's call to find the solution to nihilism in everyday experience these essays gather the work of the authors thinking with and through Heidegger's key works on Sartre Heidegger and Miller Also included are seminal statements from Heidegger on his pedagogical practice and his conception of philosophy

Dialectics of the Big Bang and the Absolute Existence of the Multiverse Gregory Phipps,2024-08-22 This interdisciplinary book develops a dialectical narrative about the beginning of the universe by combining Hegel's philosophy with texts about the Big Bang theory Scientific accounts of the Big Bang indicate that the first second of existence was an eventful period in which the universe progressed through six different epochs Bringing together cosmological narratives and Hegel's writings particularly The Science of Logic Gregory Phipps reads this movement as a dialectical progression He also draws upon Hegel's conception of absolutes to outline a model of the multiverse In doing so Phipps brings Hegel's philosophy into dialogue with contemporary science arguing that Hegelian readings of the first second offer speculative snapshots of a hypothetical multiverse that contains the full and probably infinite scope of existence For scholars and enthusiasts alike Dialectics of the Big Bang and the Absolute Existence of the Multiverse is a thought provoking exploration of the crosscurrents between philosophy science and narrative inviting readers to contemplate the profound mysteries of the cosmos

Journal of the History of Philosophy ,1984 *JBSP* British Society for Phenomenology,1980 [International Studies in Philosophy](#) ,1980 **The Philosopher's Index** ,1995 An international index to philosophical periodicals

A New Exploration of Hegel's Dialectics II Deng Xiaomang,2022-05-10 Focusing on the self negation and reflective forms of Hegel's dialectics and representing the spirit of nous and logos respectively this volume explores core functions in the subjectivity free spirit and practicality of Hegelian dialectics As the second volume of a three volume set that gives insights into Hegel's dialectics and thereby his overall philosophical thought the book proposes and discusses the soul and form of Hegelian dialectics As the soul of Hegel's dialectics which represents the spirit of nous self negation plays a fundamental role in Hegel's philosophy and all other dialectical laws derive from this core principle with which the subjectivity and free spirit of Hegel's dialectics take shape along with their essential practicality The form of expression belonging to this negative dialectic as such is the reflective mode of thinking that represents the spirit of logos and it is this reflective mode of thinking that follows the logical procedure of reflecting on reflection rendering the progression of Hegel's dialectical subject lawful rational and logical The title will appeal to scholars and students interested in Hegel's and Marx's philosophy German classical philosophy and Western philosophy

[The Review of Metaphysics](#) ,1980 *Library of Congress Catalogs* Library of Congress,1980 **Myth, Metaphysics and Dialectic in Plato's Statesman** David A. White,2007-01-01 Plato's dialogue The Statesman has often been found structurally puzzling because of its apparent diffuseness and disjointed transitions This book interprets the dialogue in ways which account for this problematic structure and which also connect the primary themes of the dialogue

with two subsequent dialogues *The Philebus* and *The Laws* **Thought** Wilfrid Parsons, Francis Xavier Talbot, Gerald Groveland Walsh, 1981 Jean-Paul Sartre and His Critics François Lapointe, Claire Lapointe, 1981 Subject Catalog Library of Congress, 1980 **Choice** ,1988 **Texts and Dialogues** Maurice Merleau-Ponty, 1992 **Arts & Humanities Citation Index** ,1983 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals

Reviewing **Starting Point An Introduction To The Dialectic Of Existence**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Starting Point An Introduction To The Dialectic Of Existence**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Starting Point An Introduction To The Dialectic Of Existence

1. Understanding the eBook Starting Point An Introduction To The Dialectic Of Existence
 - The Rise of Digital Reading Starting Point An Introduction To The Dialectic Of Existence
 - Advantages of eBooks Over Traditional Books
2. Identifying Starting Point An Introduction To The Dialectic Of Existence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Starting Point An Introduction To The Dialectic Of Existence
 - User-Friendly Interface
4. Exploring eBook Recommendations from Starting Point An Introduction To The Dialectic Of Existence
 - Personalized Recommendations

Starting Point An Introduction To The Dialectic Of Existence

- Starting Point An Introduction To The Dialectic Of Existence User Reviews and Ratings
- Starting Point An Introduction To The Dialectic Of Existence and Bestseller Lists
- 5. Accessing Starting Point An Introduction To The Dialectic Of Existence Free and Paid eBooks
 - Starting Point An Introduction To The Dialectic Of Existence Public Domain eBooks
 - Starting Point An Introduction To The Dialectic Of Existence eBook Subscription Services
 - Starting Point An Introduction To The Dialectic Of Existence Budget-Friendly Options
- 6. Navigating Starting Point An Introduction To The Dialectic Of Existence eBook Formats
 - ePub, PDF, MOBI, and More
 - Starting Point An Introduction To The Dialectic Of Existence Compatibility with Devices
 - Starting Point An Introduction To The Dialectic Of Existence Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Starting Point An Introduction To The Dialectic Of Existence
 - Highlighting and Note-Taking Starting Point An Introduction To The Dialectic Of Existence
 - Interactive Elements Starting Point An Introduction To The Dialectic Of Existence
- 8. Staying Engaged with Starting Point An Introduction To The Dialectic Of Existence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Starting Point An Introduction To The Dialectic Of Existence
- 9. Balancing eBooks and Physical Books Starting Point An Introduction To The Dialectic Of Existence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Starting Point An Introduction To The Dialectic Of Existence
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Starting Point An Introduction To The Dialectic Of Existence
 - Setting Reading Goals Starting Point An Introduction To The Dialectic Of Existence
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Starting Point An Introduction To The Dialectic Of Existence
 - Fact-Checking eBook Content of Starting Point An Introduction To The Dialectic Of Existence

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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