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WOMEN SECRETS

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Women With Secrets

William Crary Brownell



Women With Secrets:

Women's Secrets Helen Rodnite Lemay, Albertus, 1992-10-14 *Women's Secrets* provides the first modern translation of the notorious treatise *De secretis mulierum* popular throughout the late middle ages and into modern times. The *Secrets* deals with human reproduction and was written to instruct celibate medieval monks on the facts of life and some of the ways of the universe. However, the book had a much more far-reaching influence. Lemay shows how its message that women were evil lascivious creatures built on the misogyny of the works' Aristotelian sources and laid the groundwork for serious persecution of women. Both the content of the treatise and the reputation of its author erroneously believed to be Albertus Magnus inspired a few medieval scholars to compose lengthy commentaries on the text, substantial selections from which are included, providing further evidence of how medieval men interpreted science and viewed the female body.

Holy Monsters, Sacred Grotesques Michael E. Heyes, 2018-08-10 *Holy Monsters, Sacred Grotesques* examines the intersection of religion and monstrosity in a variety of different time periods in the hopes of addressing two gaps in scholarship within the field of monster studies. The first part of the volume, running from the medieval to the Early Modern period, focuses upon the view of the monster through non-majority voices and accounts from those who were themselves branded as monsters. Overlapping partially with the Early Modern and proceeding to the present day, the contributions of the second part of the volume attempt to problematize the dichotomy of secular religious through a close look at the monsters this period has wrought.

Secrets Told Alice Kingsbury Cooley, 1879 **The Builder**, 1918 *Photoplay*, 1917 **The American Catalogue**, 1880 American national trade bibliography The Delineator R. S. O'Loughlin, H. F. Montgomery, Charles Dwyer, 1914 **Chicago Commerce**, 1914 *The Green Book Magazine*, 1919 The Mothers Robert Briffault, 1927

The Sambia Gilbert H. Herdt, 1987 This cultural and psychological study of gender identity and sexual development in a New Guinea Highlands society includes initiation rites and socialization studies and contrasts the Sambia with other societies including our own. Sambia boys experience ritualized homosexuality before puberty and do not leave it until marriage, after which homosexual activity is prohibited. The implications are developed cross-culturally and contextualized in gender literature.

Mediaevalia, 2008 Hearst's, 1919 **La Comédie Humaine** Honoré de Balzac, 1904 **The New Statesman**, 1915 **The Door to Heaven** Louise Thoonen, 2005 In using the life history approach combined with participant observation and archival research, this study presents a new approach for studying initiation rituals. Central was the question as to how individual persons in Northwest Arafat experience and use female initiation and missionisation in relation to identity formation. Proefschrift sociale wetenschappen Met een Nederlandse samenvatting

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