



Throne Room

Harold Fielding



Throne Room:

Krinoi kai Limenes Philip P. Betancourt, Michael C. Nelson, Hector Williams, 2007-12-31 Joseph and Maria Shaw received the Archaeological Institute of America's Gold Medal for a lifetime of outstanding achievement in January of 2006 This volume is a collection of the papers presented at the Gold Medal Colloquium held in their honor during the 2006 Annual Meeting of the Archaeological Institute of America in Montreal Quebec Additional articles have also been written for this volume Many of the articles pertain to different aspects of Aegean Bronze Age architecture harbors frescoes and trade which are all keen interests of the Shaws The Palace of Nestor at Pylos in Western Messenia, Vol. 1 Carl William Blegen, Marion Rawson, 2015-12-08 Homer's King Nestor of sandy Pylas passes from legend into history in this first volume of the report of excavations on a hill called Englianos in Messenia conducted by the Archaeological Expedition of the University of Cincinnati The palace with its contents and the surrounding lower town indicate that this was an administrative center and the capital of a prosperous Mycenaean kingdom The name Pylos appears on more than fifty tablets and there can be no doubt that this was the Messenian abode of the Nestor of Greek tradition Destroyed by fire at the end of the 13th century B C and never reoccupied the palace has lain for more than 3 000 years in ruins During the annual campaigns of the Expedition between 1952 and 1964 it emerged as a complex of four separate structures of considerable size The floors stumps of wall bearing plaster with painted decorations doorways and other evidence helped to identify gateways courts porticoes vestibules corridors a great throne room storerooms a wine magazine pantries filled with pottery a bathroom stairways and a repair shop Except for the tablets seals and frescoes which will be described in other volumes all the finds are recorded and illustrated with plans drawings and photographs Originally published in 1966 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Reading the Bible with Horror Brandon R. Grafius, 2019-10-25 In Reading the Bible with Horror Brandon R Grafius takes the reader on a whirlwind tour through the dark corners of the Hebrew Bible Along the way he stops to place the monstrous Leviathan in conversation with contemporary monster theory uses Derrida to help explore the ghosts that haunt the biblical landscape and reads the House of David as a haunted house Conversations arise between unexpected sources such as the Pentateuch legal texts dealing with female sexuality and Carrie Throughout the book Grafius asks how the Hebrew Bible can be both sacred text and tome of fright and he explores the numerous ways in which the worlds of religion and horror share uncomfortable spaces Picturing Royal Charisma: Kings and Rulers in the Near East from 3000 BCE to 1700 CE Arlette David, Rachel Milstein, Tallay Ornan, 2023-05-04 This book assesses how Middle Eastern leaders manipulated

visuals to advance their rule from around 4500 BC to the 19th century AD In nine fascinating narratives it showcases the dynamics of long lasting Middle Eastern traditions dealing with the visualization of those who stood at the head of the social order

A Heavenly Chorus Justin Jeffcoat Schedtler,2014-10-30 The claim that Revelation s hymns function as did Classical tragic choral lyrics insofar as they comment upon or interpret the surrounding narrative has become axiomatic in studies of Revelation Justin Jeffcoat Schedtler marks an advance in this line of inquiry by offering an exegetical analysis of Revelation s hymns alongside a presentation of the forms and functions of ancient tragic choruses and choral lyrics Evaluating the hymns in light of the varieties and complexities of ancient tragic choruses he demonstrate that they are not best evaluated in terms of choral lyrics generally but in terms of dramatic hymns in particular insofar as they constitute mythological theological reflections on the surrounding narrative and function to situate the surrounding dramatic activity in a particular mythological theological contexts

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