

THE TRINITY
IN ASIAN
PERSPECTIVE



JUNG YOUNG LEE

Trinity In Asian Perspective

Sabine Zange



Trinity In Asian Perspective:

The Trinity in Asian Perspective Jung Young Lee, 1996 In order to grasp this fact we need different conceptual categories not only with which to view God but all of reality *The Trinity* Veli-Matti Kärkkäinen, 2007-01-01 Unique for its breadth in studying theologians not only from Europe and North America but also from Latin America Asia and Africa this landmark volume introduces the doctrine of the Trinity examining the work and thought of contemporary theologians throughout the world Veli Matti Karkkainen provides an overview of the biblical roots of the doctrine discussing both the idea of plurality in God in the Old Testament and the rise of Trinitarian understandings in the New Testament He details the historical growth of Trinitarian traditions and delves into specific theologies both Western and non Western Also including both an introductory consideration of the doctrine s significance and a concluding assessment and agenda for future thought Karkkainen sThe Trinity is the broadest and most comprehensive contemporary study on the Trinity available [Asian Christian Theology](#) Timoteo D. Gener, Stephen T. Pardue, 2019-07-31 Asian Christian Theology provides a survey of contextually reflective robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church Ideal for use as a companion textbook in Asian seminaries and institutions this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives and for those in contexts of significant Asian diaspora Many excellent books surveying theology exist but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia **The Trinitarian Dharma** Pabitra Mani Bhandari, 2025-02-25 As the gospel continues to spread to the farthest corners of the world the Christian faith encounters an array of diverse cultures religions philosophies and belief systems This encounter serves as a catalyst for transformation as Christianity both influences and is influenced by the new frontiers it reaches The book at hand endeavors to explore this dynamic process particularly focusing on the Trinitarian theology as a potent force for transformation Moreover it seeks to uncover the resonance between Christian concepts and the rich tapestry of Dharma thereby enhancing our understanding of the Trinity In essence this book serves as a pivotal example of how abstract theological ideas can be made relevant and meaningful in the context of a multicultural and multireligious world It embodies an approach to Christian theology that is both interreligious and interdisciplinary emanating from a global Christian perspective that embraces diversity and dialogue [Christianity Outside the Church](#) Jae Yang, 2024-02-12 Building on the work of German theologian Wolfhart Pannenberg 1928 2014 this book develops a Pannenbergian public theology **Majority World Theology** Gene L. Green, Stephen T. Pardue, K. K. Yeo, 2020-12-01 More Christians live in the Majority World than in Europe and North America Yet most theological literature does not reflect the rising tide of Christian reflection coming from these regions Bringing together theological resources from

past and present East and West this work engages conversations with leading global scholars on theology faith and mission for the enrichment of the entire church

Introducing Asian American Theologies Jonathan Y. Tan, 2008 This examination of the development of Asian American theologies in North America includes the immigrant experience of Asians from the mid nineteenth century until the present the nature of Asian American Christianity and the themes that appear across traditions and denominations Tan highlights the contributions of key Asian American theologians and scripture scholars and describes the more distinctive theologies that have developed among the diverse groups of Asian Americans including Catholics mainline Protestants Evangelicals and Pentecostals A challenging final chapter presents four areas in which Asian American theologians can work together in the future

The Review of Korean Studies, 2000

Asian Christian Theologies: Asia region, 7th-20th centuries ; South Asia ; Austral Asia John C. England, 2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia

Religious Fundamentalism, an Asian Perspective John Sunderaj Augustine, 1993 Contributed articles

Escaping Eden Harold C. Washington, Susan Lochrie Graham, Pamela Lee Thimmes, 1998 This is a source book in feminist biblical studies providing interpretations methodological discussions and articles which expand the boundaries of usual discourse

Living and Learning, 1999

Rebuilding Religious Experience Linh Ngoc Hoang, 2007 Vietnamese Catholic refugees enter into a process in the United States of culture negotiation that brings together their history as a colonized people in Vietnam the experience of refugee resettlement and a unique appropriation of the Christian doctrine of the Trinity This latter theological perspective helps the Vietnamese American Catholic community mediate their Confucianbased relationships and the new relationships into which they must enter in the United States This appropriation also balances apparent internal inconsistencies in the doctrine that become evident in new cultural settings in this instance the encounter between Eastern and Western cultures As Vietnamese Catholics remain and grow in America they continue this cultural negotiation between their previous home and their new one In doing so they make a unique contribution both to a multicultural American Catholic Church and to our wider understanding of how refugees rebuild their worlds

Thy Nature and Thy Name is Love Bryan P. Stone, 2001 Thy Nature Thy Name is Love brings leading scholars into dialogue over points of convergence and divergence between Wesleyan and process theologies

Models of Contextual Theology Stephen B. Bevans, 2002 Stephen B Bevans's Models of Contextual Theology has become a staple in courses on theological method and as a handbook used by missionaries and other Christians concerned with the Christian tradition's understanding of itself in relation to culture First published in 1992 and now in its seventh printing in English with translations underway into Spanish Korean and Indonesian Bevans's book is a judicious examination of what the terms contextual theology and to contextualize mean In the revised and expanded edition Bevans adds a counter cultural model to the five presented in the first edition the translation the anthropological the praxis the synthetic and the transcendental model This means that readers will be introduced to the way in which figures such as

Stanley Hauerwas John Milbank Lesslie Newbigin and occasionally Pope John Paul II need to be taken into account The author s revisions also incorporate suggestions made by reviewers to enhance the clarity of the original three chapters on the nature of contextual theology and the five models *Perspectives on Science and Christian Faith* ,2003 **The Encycloedia of Christianity, Vol. 5** Erwin Fahlbusch,Geoffrey William Bromiley,1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth **Journal of Hispanic/Latino Theology** ,2002 **Christianity with an Asian Face** Peter C. Phan,2003 Drawing on the twin themes of liberation and inculturation Peter Phan explicates a new theology forged in the cauldron of the encounter between two vastly different cultures He devotes particular attention to the meaning of Christ for Asian Americans and the emergence of new christological titles Jesus as Eldest Son and Ancestor Phan also explores his personal roots to sketch the contours of Vietnamese American theology an expression of faith caught between the Dragon and the Eagle Book jacket *Bibliographic Guide to East Asian Studies* New York Public Library Staff,1996-07 An aid for reseaching non western cultures the Bibliographic Guide to East Asian Studies covers Japan China North and South Korea Honk Kong and Taiwan with approximately 3 500 listings from LC MARC tapes and the Oriental Division of The New York Public Library It includes publications about East Asia materials published in any of the relevant countries and publications in the Chinese Japanese and Korean languages Listings are transcribed into Anglicised characters Each entry provides complete bibliographic information along with the NYPL and or LC call numbers

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