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Manning Robertson



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To sort out who s who and what s what in the enchanting vexing world of Barbies R and Ninja Turtles R Tinkertoys R and
teddy bears is to begin to see what s become of childhood in America It is this changing world and what it unveils about our
values that Gary Cross explores in Kids Stuff a revealing look into the meaning of American toys through this century Early in
the 1900s toys reflected parents ideas about children and their futures Erector sets introduced boys to a realm of business
and technology while baby dolls anticipated motherhood and building blocks honed the fine motor skills of the youngest
children Kids Stuff chronicles the transformation that occurred as the interests and intentions of parents children and the toy
industry gradually diverged starting in the 1930s when toymakers marketing playthings inspired by popular favorites like
Shirley Temple and Buck Rogers began to appeal directly to the young TV advertising blockbuster films like Star Wars R and
Saturday morning cartoons exploited their youthful audience in new and audacious ways Meanwhile powerful social and
economic forces were transforming the nature of play in American society Cross offers a richly textured account of a culture
in which erector sets and baby dolls are no longer alone in preparing children for the future and in which the toys that now
crowd the racks are as perplexing for parents as they are beguiling for little boys and girls Whether we want our children to
be high achievers in a competitive world or playful and free from the worries of adult life the toy store confronts us with
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