



WHY ONE WAY?

Defending an
Exclusive Claim
in an Inclusive World

JOHN MacARTHUR

Why One Way

Ensheng Dong



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Why One Way? John F. MacArthur, 2001-12-26 A concise guide to understanding how and why the ancient Christian faith makes sense for today and a blueprint for communicating truth to a truthless and cynical generation The book is centered around 6 key principles objectivity rationality veracity authority incompatibility and integrity In the ultimate apologetic John MacArthur presents a case for Christianity that serves as a logical explanation as much as a solid defense

One Way, One Truth, One Life Lorne W.P Vanderwoude, 2016-06-24 With so many doctrines in the Christian world today finding the truth can be daunting In this collection of personal meditations on several biblical doctrines Lorne W P Vanderwoude seeks to reveal key themes shared by different doctrines and in the process heal the church He challenges readers to study the Bible for themselves and ask the Holy Spirit for direction and reminds us that there is only one truth one way and one life it comes through one person Jesus Christ Jesus can inspire people to grow their own faith rather than live the faith of others One Way One Truth One Life invites readers of Christian and non Christian faith who have the desire to join in the journey and hear the story of Christ

Re-Thinking the Sociality of the Self Kurt C. M. Mertel, 2025-07-16 This book is the first in a two volume project that provides the first systematic interpretation of Martin Heidegger s fundamental ontology as a critical social ontology It argues that fundamental ontology is at its core an emancipatory enterprise in that it is animated by an intent shared with critical theory viz to make philosophy concrete for the sake of individual and collective freedom Focused on Division One of Being and Time this volume maintains that the possibilities of individual emancipation and self actualization are inextricably bound to their environmental and intersubjective preconditions An adequate ontology of the self therefore is possible only as a social ontology To fulfill its emancipatory aims however it is necessary to show that the fact that individuals are always already appropriated by society does not preclude the possibility of authentic self appropriation Hence this volume critically reconstructs the core commitments of the appropriative approach to social ontology and distinguishes between the foundational and peripheral aspects of fundamental ontology The final part addresses important criticisms that have impeded a fruitful dialogue between fundamental ontology and critical theory to clear the ground for a fresh re appraisal of the former as an emancipatory project

Baumgarten's Elements of First Practical Philosophy Alexander Gottlieb Baumgarten, Immanuel Kant, 2020-05-14 This book presents the first English translation of Alexander Baumgarten s *Initia Philosophiae Practicae Primae* the textbook Kant used in his lectures on moral philosophy Originally published in Latin in 1760 the *Initia* contains a systematic but original version of the universal practical philosophy first articulated by Christian Wolff In his personal copy Kant penned hundreds of pages of notes and sketches that document his relation to this earlier tradition Translating these extensive elucidations into English together with Kant s notes on the text this translation offers a complete resource to Kant s reading of the *Initia* To facilitate further study first time translations of elucidatory passages from G F Meier and Wolff are also included alongside a German English Latin glossary The

translators introduction provides a biography of Baumgarten a discussion of the importance of the Initia its relation to Wolff s and Meier s universal practical philosophy and its role in Kant s lectures By shedding new light on the arguments of Kant s mature works and offering insights into his pre Critical moral thought Elements of First Practical Philosophy reveals why Baumgarten s work is essential for understanding the background to Kant s philosophy *The Contemporary Review* ,1908

"Ten Days Mission," January, 1875. The Twenty Sermons Preached in St. Margaret's Church, Brighton, and in the Dome of the Royal Pavilion ... Reported Verbatim ... and Revised by the Preacher. (Third Edition.). William Hay Macdowall Hunter AITKEN,1876 **Elements of Hebrew Syntax by an Inductive Method** William Rainey Harper,1888 *Forest and Stream* ,1906 **The Epistle of Paul the apostle to the Ephesians** John Owen Farquhar Murray,1914 Stone Cutters' Journal ,1914 **Why Did Jesus Say, "Salvation is of the Jews"?** Donald Werner,2018-09-02 This book is for Jews and Christians Jesus said Salvation is of the Jews John 4 22 and in Revelation 14 12 Jesus tells us that we must keep the commandments of God have the faith of Jesus The Jewish Jesus told us to keep his teachings and he said unless we do we will never see eternal life I will compare the Jewish faith and the Christian faith to see which one best complies with Jesus teachings It will then be evident to you that most Christians are not saved according to Jesus criteria but Biblical Jews are I know that s a bold statement But Jesus said if we don t keep his teachings we are not saved I always thought that salvation was of the Christian faith but Jesus said Salvation is of the Jews now I know what he meant and Christians had better take note before Judgment Day Also read about evangelism Jesus style Jesus parables saving grace Mark of the Beast Seal of God synagogue of Satan why the church today is Laodicea and much more *The Spectator* ,1928 *The World Today* ,1927 *Board of Education of Fordson School District of City of Dearborn v. City of Dearborn*, 253 MICH 439 (1931) ,1931 39 *City of Owosso v. Michigan United Railways Co.*, 202 MICH 37 (1918) ,1918 **Bulletin** ,1922 Mrs. Brown on the Tichborne Defence Arthur Sketchley,1873 Eisenschiml V. Fawcett Publications, Inc ,1956 **The Rhetorlogue** John Demosthenes N. Ruffin,1922 *California. Court of Appeal (2nd Appellate District). Records and Briefs* California (State)., Number of Exhibits 17 Received document entitled EXHIBITS TO PETITION FOR WRIT

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