



The commandment of love

The Love Commandment

Thomas Osmond Summers



The Love Commandment:

The Love Commandments Edmund N. Santurri, William Werpehowski, 2009-11-01 Contents Introduction ix Gene Outka Universal Love and Impartiality 1 Edmund N Santurri Who Is My Neighbor Love Equality and Profoundly Retarded Humans 104 William Werpehowski Agape and Special Relations 138 David Little The Law of Supererogation 157 Timothy P Jackson Christian Love and Political Violence 182 John H Whittaker Agape and Self Love 221 Jean Porter Salvific Love and Charity A Comparison of the Thought of Karl Rahner and Thomas Aquinas 240 Ronald M Green Kant on Christian Love 261 John P Reeder Jr Analogues to Justice 281 *The Ten Commandments* William P. Brown, 2004-01-01 Offering a host of classic and new essays surveying the scholarly ethical and biblical debate surrounding the Ten Commandments William Brown organizes his volume into three parts the history of interpretation contemporary reflections on the Decalogue as a whole and contemporary reflections on individual commandments A useful addition to ethics as well as Old Testament and Hebrew Bible courses Brown's *The Ten Commandments* will be a standard reference for all Decalogue research as it facilitates a helpful balance between moral theological and biblical study The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field

Programmes of sermons and instructions, comprising the Apostles' creed; the commandments of God [&c.]. Programmes, 1881 They Went Out from Us Daniel R. Streett, 2011 Most interpreters of 1 2 3 John believe that the author's opponents called antichrists deceivers and false prophets advocated gnostic or progressive doctrines that denied or downplayed the humanity of Jesus Christ and the importance of ethical behaviour and eventually split the Johannine community Against this consensus Streett argues that the opponents are former Jewish Christians who have left the community to return to the synagogue after renouncing their belief that Jesus is the Jewish Messiah What Did Jesus Mean? Anna Wierzbicka, 2001 Linguist Anna Wierzbicka casts new light on the words of Jesus by taking her theory of universal human concepts and bringing it to bear on Jesus parables and the Sermon on the Mount Her approach results in strikingly novel interpretations The Chautauquan, 1886 The Love Commandment in Mark George Keerankeri, 2003 This research work investigates the problem whether the texts of the love commandment of Mk 12 28 34 which are quotations of Deut 6 4 5 and Lev 19 18 have their original OT meaning in the gospel of Mark or whether they acquire besides this a specific Markan enrichment The study not only affirms such a specificity but also demonstrates its richness and depth It establishes that the distinctiveness of the Markan conception of the love commandment is closely linked to the person of Jesus and is expressed in a multiplicity of data both formal and thematic which can be discovered in an integral reading of the gospel The methodology employed is modern redaction criticism which differs from classical Redaction criticism in that it is synchronic and takes the text as it stands as a coherent and wholistic document to be understood in terms of itself and thus

studies it in an integral reading The investigation has two parts involving four chapters and a general conclusion Part I comprising Ch I and Ch II dwells on the OT meaning and context of the texts of the love commandment and provides a lucid account of them which serves as the basis for its study in the gospel Part II researches the commandment in Mk in two chapters Of these Ch III represents the gospel s theoretical interpretation of the commandment and Ch IV Jesus fulfillment of it in the Passion his instruction by example Together they complete Mark s total interpretation of the love comandment Following this the general conclusion sees the Markan specificities in a unifying theological vision defined by the gospel s Christology and closes by drawing its consequences George Keerankeri was born on 10 December 1944 at Kothanalloor in Kerala India He entered the Society of Jesus in 1962 and was ordained a priest in 1974 He holds an M A in Social Cultural Anthropology and completed his Licentiate in Sacred Scripture LSS at the Pontifical Biblical institute Rome in 1979 Ever since he is a lecturer of the New Testament at Vidyajyoti College of Theology the Jesuit Faculty of Theology in Delhi India

Love's Commandments Gary R Ferris, Jr,2020-07-22 The goal of the book is to take a look at each of the Ten Commandments and break them down into practical application My desire is to open the eyes of the reader and help them come away with an understanding of why the laws of God were given out of love versus just some supreme tyrant exercising His authority over weaker being Generally most associate rules as burdensome instead of the true intention which they were wrote The Ten Commandments in the Nineteenth Century Ferdinand Schureman Schenck,1889 **The Ten Commandments** George Campbell Morgan,1901 **New-Church Messenger** ,1927 **The Latter-Day Saints' Millennial Star** ,1894 **American Ecclesiastical Review** Herman Joseph Heuser,1957 **People's Commentary on the Gospel According to John** Edwin Wilbur Rice,1893 The Teacher's assistant and Bible class magazine ,1882 The Decalogue: grievous mistakes about it corrected Daniel Fraser (M.A.),1891 *Systematic Theology* Thomas Osmond Summers,1888 The Social Gospel ,1900 St. Thomas Aquinas on the two commandments of charity and the ten commandments of the law, tr. by father Rawes Thomas Aquinas (st.),1880 *A Dictionary of Christ and the Gospels: Labour-Zion, with appendix and indexes* James Hastings,John Alexander Selbie,John Chisholm Lambert,1908

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